

Town of Milton

115 Federal St

Milton, DE 19968



www.milton.delaware.gov

Phone: 302-684-4110

Fax: 302-684-8999

Water Committee Meeting July 11, 2018, 2:00 p.m. Milton Library, 121 Union Street

Agenda

- 1) Call to Order
- 2) Roll Call
- 3) Additions or Corrections to the Agenda
- 4) Approval of Agenda
- 5) Approval of Minutes: January 10, February 14, and June 13, 2018
- 6) *Discussion of written comments relating to agenda items only
- 7) Old Business – Discussion and possible vote on the following:
 - a) Cross Connection and Back Flow Prevention Update (Guest Speaker, Steve Fox)
 - b) Review of long term plans
 - c) Update of water modeling (Pennoni)
- 8) New Business – Discussion and possible vote on the following:
 - a) Public Works Supervisors monthly report
- 9) Requests for upcoming agenda items
- 10) Scheduling of next meeting
- 11) Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted on 07/03/18 at 4:00pm .

*For the convenience of those who are unable to attend the meeting, you are invited to submit written comments or questions relating to agenda items, to the Town Manager at least two hours prior to the scheduled time for the meeting.